Juristat

Violent victimization and discrimination among visible minority populations, Canada, 2014

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Violent victimization and discrimination among visible minority populations, Canada, 2014: Highlights

- According to the 2014 General Social Survey on Canadians' Safety (Victimization), the overall rate of self-reported violent victimization among visible minorities (55^E incidents per 1,000 population) was significantly lower than among non-visible minorities (80 per 1,000).
- Between 2004 and 2014 there was a significant decline (-44%) in the rate of violent victimization among the visible minority population, from 98 incidents per 1,000 population in 2004 to 55^E in 2014. This decrease was much larger than that of the non-visible minority population (-25%).
- Visible minorities reported being physically assaulted at a far lower rate than non-visible minorities (27^E versus 53 incidents per 1,000 population), but were equally as likely to report having been sexually assaulted (21^E and 21 incidents per 1,000).
- Canadian-born visible minorities experienced violent victimization at a rate almost five times higher than that of their immigrant counterparts (143^E versus 28^E incidents per 1,000 population, respectively), suggesting that the lower rates of violent victimization observed among visible minorities are mainly attributable to immigrants.
- One in five (20%) members of the visible minority population reported experiencing some form of discrimination in the
 five years preceding the survey. Of these, over three in five (63%) believed that they were discriminated against
 because of their race or skin colour.
- Visible minorities expressed lower levels of satisfaction than non-visible minorities on three out of six indicators of police performance: being approachable and easy to talk to (62% versus 67%), providing information on ways to prevent crime (51% versus 57%), and treating people fairly (59% versus 63%).

Violent victimization and discrimination among visible minority populations, Canada, 2014

by Laura Simpson

According to the 2016 Census of Population, just over six million Canadians aged 15 years and older self-identified as belonging to the visible minority population, representing 21.2% of Canada's total population for this age group. In 2016, the three largest visible minority groups in Canada were South Asian (25% of all visible minorities aged 15 years and older), Chinese (22%) and Black (14%), together accounting for more than half (61%) of the total visible minority population. If current trends continue, the visible minority population will represent between 31.2% and 35.9% of the Canadian population by 2036 (Statistics Canada 2016).

Using data from the 2014 General Social Survey (GSS) on Canadians' Safety (Victimization), this *Juristat* article highlights some of the socio-demographic characteristics of visible minorities in Canada, followed by an analysis of the nature and extent of self-reported violent victimization among visible minorities as measured by the GSS on Victimization—including sexual assault, robbery and physical assault. Perceptions of crime and the criminal justice system along with experiences of discrimination among this population are also explored. Where possible, the analysis compares specific visible minority groups with the non-visible minority population to better understand visible minorities' experiences and perceptions with crime and victimization.²

It should be noted that the GSS is only conducted in Canada's official languages (French and English). As such, visible minorities who do not speak either of the official languages were not able to participate in the survey. However, this *Juristat* article provides important information on the victimization experiences and perceptions towards the criminal justice system of visible minorities. In 2016, approximately 7% of the visible minority population in Canada did not know either English of French, compared to 0.5% of non-visible minorities (Statistics Canada 2016).

Profile of the visible minority population

Visible minority population younger, more educated and more urban

Results from the 2016 Census of Population show that the visible minority population in Canada is younger than the non-visible minority population, with 15- to 24-year-olds comprising just under one-fifth (19%) of the visible minority population (compared to 14% of the non-visible minority population).

The vast majority of visible minority individuals live in large population centres. In 2016, almost all (95%) visible minorities aged 15 years and older lived in one of Canada's census metropolitan areas (CMAs), compared to two-thirds (65%) of non-visible minorities. Toronto (40%), Vancouver (16%) and Montréal (11%), the three largest CMAs in Canada, were home to the majority of Canada's visible minority residents. Specifically, the CMA of Toronto was home to half (51%) of the South Asian population aged 15 years and older and almost 4 in 10 (39%) Black people. Meanwhile, 4 in 10 (40%) Chinese people resided in Toronto and 3 in 10 (31%) lived in Vancouver.

Text box 1 Definitions

Visible minority: Refers to whether a person belongs to a visible minority group as defined by the *Employment Equity Act* and, if so, the visible minority group to which the person belongs. The *Employment Equity Act* defines visible minorities as "persons, other than Aboriginal peoples, who are non-Caucasian in race or non-white in colour". The visible minority population consists mainly of the following groups: South Asian, Chinese, Black, Filipino, Latin American, Arab, Southeast Asian, West Asian, Korean and Japanese and visible minority n.i.e.⁴

Non-visible minority: Includes persons who gave a mark-in response of 'White' only, and persons who gave mark-in responses of 'White and Latin American,' 'White and Arab' or 'White and West Asian' only. Also includes persons who gave a mark-in response of Latin American, Arab or West Asian only, along with a European write-in response, and persons with no mark-in response who gave a write-in response that is not classified as a visible minority. This category also includes Aboriginal (First Nations, Métis and Inuit) persons.

Sexual assault: Includes incidents of forced sexual activity; attempted forced sexual activity; unwanted sexual touching, grabbing, kissing or fondling; or sexual relations without being able to give consent due to drugs, intoxication, manipulation or being forced in other ways than physically.

Robbery: Includes theft or attempted theft in which the offender had a weapon or there was violence or the threat of violence against the victim.

Physical assault: Includes an attack, a face-to-face threat of physical harm, or an incident with a weapon present.

Experiences of violent victimization

Rate of violent victimization against visible minorities has decreased since 2004

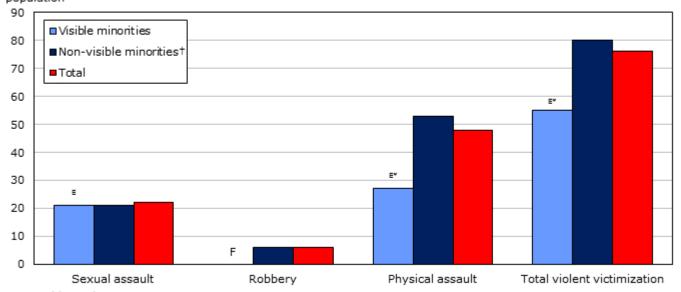
Overall, in 2014, there were approximately 271,000^E incidents of self-reported violent victimization involving visible minority victims aged 15 and older, which corresponds to a rate of 55^E incidents per 1,000 population. Since 2004, the rate of violent victimization among visible minorities declined by 44% (98 incidents per 1,000 population). This mirrors the general trend among the non-visible minority population and the Canadian population overall, which experienced decreases of 25% and 28% in the self-reported rate of violent victimization between 2004 and 2014, respectively (Table 1).⁵

Visible minorities far less likely to be victims of physical assault

In 2014, the overall rate of violent victimization among visible minorities (55^E incidents per 1,000 population) was significantly lower than among non-visible minorities (80 per 1,000) and that of Aboriginal people (163 per 1,000). However, differences were observed when it came to specific types of violent victimization. While visible minorities were far less likely than non-visible minorities to report having been physically assaulted (27^E versus 53 per 1,000), they were equally as likely to report having been sexually assaulted in the 12 months preceding the survey (21^E and 21 per 1,000) (Table 1; Chart 1).

Chart 1
Rate of victimization, by visible minority status and type of victimization, 2014





E use with caution

F too unreliable to be published

significantly different from reference category (p < 0.05)

† reference category

Source: Statistics Canada, General Social Survey.

Rates of violent victimization higher for young and non-immigrant visible minorities

Research suggests that being young is associated with an increased risk of violent victimization, and this risk decreases with age, even when controlling for other risk factors⁷ (Perreault and Simpson 2016; Perreault 2015). According to the 2014 General Social Survey (GSS) on Canadians' Safety (Victimization), there were 141^E incidents of violent victimization for every 1,000 people between the ages of 15 and 24 who identified as a visible minority, more than seven times the rate of visible minorities aged 35 and older (19^E per 1,000 population)⁸ (Table 2).

Additional research has found that immigrants tend to report a lower incidence of violent victimization (Ibrahim 2018; Perreault 2015). According to the 2014 GSS on Victimization, Canadian-born visible minorities experienced violent victimization at a rate almost five times higher than that of their immigrant counterparts (143^E versus 28^E incidents per 1,000 population). This trend is similar among the non-visible minority population, with immigrants experiencing lower rates of violent victimization than their non-immigrant counterparts (52% versus 83%). This means that the lower rates of violent

victimization observed among visible minorities overall may be attributable to immigrant visible minorities, as Canadian-born visible minorities were just as likely as non-visible minorities to report having been the victim of a violent crime.

Visible minority females and males experience similar rates of violent victimization

The impacts and consequences of violence can be substantial, adversely affecting the victim's quality of life and, in turn, impacting their engagement in various aspects of society (Johnson et al. 2008). Statistics Canada's population projections estimate that more than 3 in 10 females in Canada will belong to a visible minority group by 2031 (Hudon 2016). This growth underscores the need for more research on the experiences of crime and victimization among visible minority females.

According to the 2014 GSS on Victimization, females in Canada experienced violent victimization at a higher rate than males overall (85 incidents versus 68 incidents per 1,000 population). However, among visible minorities specifically, no statistically significant differences were found between women and men when it came to rates of violent victimization (62 and 48 incidents per 1,000 people, respectively).

Weapon use, sex and age of offender similar for visible and non-visible minorities

Characteristics of violent incidents were generally similar for both visible and non-visible minorities. For instance, just under one in four (23%^E) victims of violent crime who were a visible minority reported that a weapon was present during the violent incident. Most (85%) victims who were victimized by one offender reported that the offender was a male, and just under three-quarters (70%) reported that the offender was between 18 and 34 years old.¹⁰ These proportions were similar to those provided by non-visible minority victims.

No differences between visible and non-visible minorities in reporting to the police

The 'dark figure of crime' refers to the proportion of criminal incidents that are not brought to the attention of the police. The 2014 GSS on Victimization found that overall, about two in ten (20%) violent victimization incidents that occurred in the 12 months preceding the survey were reported to the police, either by the victim or by someone else—a proportion which remained unchanged from 2009. This pattern was the same among visible minority populations.

Reasons for not reporting to police given by visible minority victims included: believing the crime was minor (65%), not wanting the hassle of dealing with the police (54%), feeling that the incident was unimportant (43%), thinking that the police would not have been effective (35%^E) and believing there to be a lack of evidence (34%^E). There were no statistically significant differences between the reasons provided by visible and non-visible minorities.

Text box 2 Experiences of discrimination and perceptions of safety and disorder

One in five visible minorities report experiencing some form of discrimination

In 2014, one in five (20%) visible minorities reported experiencing some form of discrimination in the past five years, a significant difference from the non-visible minority population (12%). Of the visible minorities who had experienced discrimination, 63% believed that they were discriminated against because of their race or skin colour, and 63% said it was because of their ethnicity or culture. The remaining reasons included sex, physical appearance, religion, sexual orientation, age, disability, language, or other reasons. Both visible and non-visible minorities most frequently reported the work environment and banks, stores or restaurants as the places where they had experienced discrimination. Further, visible minorities were twice as likely to feel discriminated against when dealing with the police (13% versus 7% for non-visible minorities) and three times more likely to experience discrimination when crossing the border into Canada (Table 3).

Among the visible minority population, those who identified as Arab and Black were most likely to report experiencing discrimination (29% and 27%, respectively) (Table 4). Specifically, four in five (81%) Black people who had experienced discrimination perceived their race or skin colour as a basis of their discrimination.

Female and male visible minorities equally likely to experience discrimination

Overall, 14% of females aged 15 and older reported experiencing some form of discrimination in the five years preceding the survey, compared to 12% of males. About one in five (21%) visible minority females reported being a victim of discrimination—a significantly higher proportion than their non-visible minority counterparts (13%). Of those who reported experiencing discrimination, 61% of visible minority females perceived the discrimination as based on their race or skin colour, compared to 17% of non-visible minority females (Table 5). There were no statistically significant differences between visible minority males and females with regard to experiencing discrimination.

Visible minorities report feeling less safe after dark

The 2014 General Social Survey (GSS) on Canadians' Safety (Victimization) found that most (88%) Canadians were satisfied with their personal safety from crime and this was similar among visible minorities (86% versus 89% for non-visible minorities).

However the data also noted that visible minorities felt less safe in 2014 than they did ten years previously. Specifically, visible minorities were less likely to rate their satisfaction as being "very satisfied" or "satisfied" in 2014 (86% compared to 93% in 2004).

Respondents were also asked questions about their feelings of safety in specific situations, such as when walking alone at night, waiting for or using public transportation alone at night, and being home alone at night. In general, visible minorities were more likely than non-visible minorities to report feeling "somewhat worried" or "very worried" when waiting for or using public transportation alone at night (40% versus 31%), when home alone at night (14% versus 10%) and when walking alone at night (10% versus 7%). There were also some notable differences between visible minority groups (Table 6).

Experiencing discrimination has been found to be linked to a greater fear of crime (Skogan 1976). Of the visible minorities who reported experiencing discrimination in the five years preceding the survey, 21% reported feeling "somewhat worried" or "very worried" when home alone at night, compared to 13% of visible minorities who had not experienced discrimination. The same was true for non-visible minorities, among whom feeling "somewhat worried" or "very worried" in this situation was more common if they had experienced discrimination (18% versus 9%).

Visible minorities more likely to report signs of social disorder in their community

Research suggests that individuals are likely to draw conclusions about a neighbourhood's level of crime based on its visible characteristics (Drakulich 2012; Stein 2014). As part of the 2014 GSS on Victimization, respondents were asked a series of questions about social disorder in their community, including: noisy neighbours or loud parties; people hanging around on the streets; garbage or litter lying around; vandalism, graffiti or other damage to property or vehicles; people being attacked or harassed because of their skin colour, ethnic origin or religion; people using or dealing drugs; and people being drunk or rowdy in public places. Respondents were asked to rate each individual problem as being "a big problem", "a moderate problem", "a small problem" or "not a problem at all".

With the exception of noisy neighbours or loud parties, visible minorities were significantly more likely than non-visible minorities to report all of these signs of social disorder as being a big problem in their neighbourhood. Approximately 1 in 10 (11%) visible minorities perceived one or more of these as being big problems in their neighbourhood, compared to 1 in 15 (7%) non-visible minorities. Among the visible minority population, those who were Arab and Black were most likely to report one or more big problems (15% and 14%, respectively).

Victimization rate lower among visible minorities who report a strong sense of belonging to their community

Social cohesion generally refers to the forces that bond individuals to their community and promote a sense of belonging (Government of Canada 2017; Charron 2009). Low social cohesion has been associated with an elevated risk of violent victimization, particularly due to less social control in the neighbourhood (Perreault 2015; Sampson 2012; Charron 2009). Although the majority (92%) of Canadians believed that they lived in a welcoming community, there was a slight difference observed between visible and non-visible minorities. Similarly, visible minorities were less likely to report having a "somewhat strong" or "very strong" sense of belonging to their community than non-visible minorities (72% and 76%).

Further, when asked how likely it is that their neighbours would call the police if they heard or witnessed what seemed like criminal behaviour in their neighbourhood, visible minorities were significantly less likely to believe that it was "very likely" (57% versus 67% for non-visible minorities). Visible minority residents who said they had either a "very strong" or "somewhat strong" sense of belonging to their community were half as likely as those who said they had a "weak" sense of belonging to have been violently victimized (42^E versus 85^E per 1,000 population).

Perceptions of the criminal justice system and the police

Public perceptions of the criminal justice system can be used to evaluate the performance of the police and the courts to determine whether these institutions are being responsive to the communities that they serve and whether they are treating all citizens in a fair and equitable manner (Wortley and Owusu-Bempah 2009).

Visible and non-visible minorities equally likely to have confidence in the police

Research has demonstrated that citizens are more willing to report crime, share information about criminal activity, and comply with the law if they have confidence in the police (Brown and Benedict 2002). The 2014 General Social Survey (GSS) on Canadians' Safety (Victimization) asked respondents to rate their confidence in the police ranging from having "no confidence at all" to having "a great deal of confidence." In general, the majority of Canadians had either "some confidence" or "a great deal of confidence" in the police. Levels of confidence were the same among visible and non-visible minorities (both 91%).

Canadians can come into contact with the police for many reasons, not only after a criminal act. The 2014 GSS on Victimization asked respondents whether they had come in to contact with the police during the 12 months preceding the survey for a variety of reasons ranging from attending public information sessions to being arrested. ¹⁴ People who come into contact with police in these various ways may have differing perceptions of the police. For example, visible minorities who had come in to contact with the police ¹⁵ for emotional, mental, or alcohol or drug use problems were significantly less likely to have confidence in the police than visible minorities who had not come in to contact with the police for these reasons (64% versus 91%). ¹⁶ These proportions were similar among the non-visible minority population.

Visible minorities less likely to think local police are doing a good job at being approachable and easy to talk to

Respondents were asked a series of questions relating to their perceptions of local police when it came to enforcing the laws, promptly responding to calls, being approachable and easy to talk to, providing information on ways to prevent crime, ensuring the safety of citizens, and treating people fairly.

According to the 2014 GSS on Victimization, visible minorities were less likely than non-visible minorities to think that the police were doing a good job at being approachable and easy to talk to (62% versus 67%), at providing information on ways to prevent crime (51% versus 57%), and at treating people fairly (59% versus 63%). There were no significant differences between visible and non-visible minorities with regard to the remaining perceptions of police criteria (enforcing the laws, promptly responding to calls, and ensuring the safety of citizens).

Among the visible minority groups, Black (47%) and Korean (45%) individuals were among the least likely to report feeling that their local police were doing a good job of treating people fairly, compared to just under two-thirds (63%) of non-visible minorities.

Over time, the proportion of visible minorities who think that the local police are doing a good job of treating people fairly increased from 49% in 2004 to 59% in 2014. This trend is similar among non-visible minorities with 61% in 2004 believing that the police are doing a good job of treating people fairly compared to 63% in 2014.

Summary

The 2014 General Social Survey (GSS) on Canadians' Safety (Victimization) measures three types of violent victimization: sexual assault, robbery and physical assault. In 2014, visible minorities reported experiencing approximately 271,000^E incidents of violent victimization, corresponding to a rate of 55^E incidents per 1,000 population. This rate of violence against visible minorities marked a decline of 44% from 2004.

Data from the GSS on Victimization shows that rate of violent victimization is higher for Canadian-born visible minorities who experienced violent victimization at a rate almost five times higher than that of their immigrant counterparts (143^E versus 28^E incidents per 1,000 population).

Visible minorities were more likely than their non-visible minority counterparts to report experiencing discrimination (20% versus 12%), with two-thirds (63%) believing that they were discriminated against because of their race or skin colour, or because of their ethnicity or culture. Visible minorities were twice as likely as non-visible minorities to report experiencing discrimination when dealing with the police and three times more likely when crossing the border into Canada.

Survey description

General Social Survey on Canadians' Safety (Victimization)

In 2014, Statistics Canada conducted the victimization cycle of the General Social Survey (GSS) for the sixth time. Previous cycles were conducted in 1988, 1993, 1999, 2004 and 2009. The purpose of the survey is to provide data on Canadians' personal experiences with eight offences, examine the risk factors associated with victimization, examine rates of reporting to

the police, assess the nature and extent of spousal violence, measure fear of crime, and examine public perceptions of crime and the criminal justice system.

The 2014 GSS on Victimization was also conducted in Yukon, Northwest Territories and Nunavut using a different sampling design. The GSS on Victimization was also conducted in the Territories in 2009 and was preceded by test collections in 1999 and 2004.

In 2009, comparisons between the data from the territories and the provinces were to be made with caution primarily because the Inuit population was underrepresented in the territories. In 2014, as a result of advancements made to the frame and higher response rates, data in the territories can be compared, or combined, with data for the provinces. It is noteworthy, however, to keep in mind differences in survey methods and weighting strategies for the provinces and territories when analyzing GSS on Victimization 2014 data at the Canada level. This report combined 2014 GSS on Victimization data from both the provinces and territories.

The target population for the GSS on Victimization is the Canadian population aged 15 and over, living in the provinces and territories. Canadians residing in institutions are not included. Once a household was contacted an individual 15 years or older was randomly selected to respond to the survey. With funding from Immigration, Refugees and Citizenship Canada and Public Safety Canada, an oversample of immigrants and youth was added to the 2014 GSS on Victimization for a more detailed analysis of these groups.

In 2014, the sample size for the 10 provinces was 33,127 respondents. Of that number, 2,787 were from the oversample. In 2014, the sample size for the three territories was 2,040 respondents, about twice the number of respondents in 2009 (1,094).

Data collection

Provinces

Data collection took place from January to December 2014 inclusively. Responses were obtained by computer-assisted telephone interviews (CATI). Respondents were able to respond in the official language of their choice.

Territories

Data collection took place from August 2014 to January 2015 inclusively. The method of collection was a mixture of computer-assisted telephone (CATI) and personal interviews (CAPI). Most cases started as CATI at the regional office and could be transferred to a CAPI-interviewer depending on the community and collection constraints. Respondents were interviewed in the official language of their choice.

Response rates

Provinces

The overall response rate in 2014 was 52.9%, down from 61.6% in 2009. Non-respondents included people who refused to participate, could not be reached, or could not speak English or French. Respondents in the sample were weighted so that their responses represent the non-institutionalized Canadian population aged 15 and older.

Territories

The overall response rate was 58.7%, up from 50.7% in 2009. Non-respondents included people who refused to participate, could not be reached, or could not speak English or French. Respondents in the sample were weighted so that their responses represent the non-institutionalized territories population aged 15 and older.

Data limitations

As with any household survey, there are some data limitations. The results are based on a sample and are therefore subject to sampling errors. Somewhat different results might have been obtained if the entire population had been surveyed. This article uses the coefficient of variation (CV) as a measure of the sampling error. Estimates with a high CV (over 33.3%) were not published because they were too unreliable. In these cases, the symbol "F" is used in place of an estimate in the figures and data tables. Estimates with a CV between 16.6 and 33.3 should be used with caution and the symbol "E" is used. Where descriptive statistics and cross-tabular analyses were used, statistically significant differences were determined using 95% confidence intervals.

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Notes

E use with caution

- 1. The visible minority population in the General Social Survey (GSS) on Canadians' Safety (Victimization) represented 17% of Canada's population. It should be noted that the GSS on Victimization does not include Canadians who reside in institutions and is only conducted in Canada's two official languages (French and English). Further, the reference period for the GSS is 2014.
- 2. Unless otherwise indicated, the differences presented in the text of this article are statistically significant at p < 0.05 and the coefficient of variation (CV) of the proportions presented in the text is less than 33.3.
- 3. A census metropolitan area (CMA) consists of one or more neighbouring municipalities situated around a major urban core. A CMA must have a total population of at least 100,000, of which 50,000 or more live in the urban core. To be included in the CMA, other adjacent municipalities must have a high degree of integration with the core as measured by the flow of daily migration calculated from census data.
- 4. 'n.i.e.' refers to 'not included elsewhere.' This category includes respondents who reported a write-in response such as 'Guyanese,' 'West Indian,' 'Tibetan,' 'Polynesian,' 'Pacific Islander.'
- 5. It should be noted that, for the general Canadian population, there was a 6% increase in the rate of violent victimization from 2004 to 2009.
- 6. It should be noted that Aboriginal people are included under the "non-visible minority" group used in this article, but generally have a very different demographic and victimization profile than non-Aboriginal Canadians who are not visible minorities. For example, Aboriginal Canadians are younger and more likely to be victims of violent crime (See Boyce 2016).
- 7. For those aged 15 years and older.
- 8. The difference between those aged 24 years and younger and those aged 25 to 34 years old was not statistically significant.
- 9. The term "immigrant" refers to anybody who has ever been a landed immigrant in Canada.
- 10. This is the victim's estimate of the offender's age.

- 11. Respondents were able to give more than one reason about why they did not report to the police.
- 12. Respondents were able to report more than one perceived reason for their discrimination.
- 13. Respondents were able to report more than one perceived reason for their discrimination. As such, totals may not add up to 100%.
- 14. Possible contact with the police included public information sessions, traffic violation, witness to a crime, being arrested, emotional, mental, alcohol or drug use problems, family member mental health, and "other."
- 15. During the 12 months preceding the survey.
- 16. There were no significant differences in confidence in the police between visible minorities and non-visible minorities who had come in to contact with the police for emotional, mental, or alcohol or drug use problems.

Detailed data tables

Table 1 Victims of violent victimization, by visible minority status and type of offence, Canada, 2004, 2009 and 2014

	Visible minor	ity	Non-visible mino	rity	Total	
	number		number		number	
Type of offence	(thousands)	rate1	(thousands)	rate1	(thousands)	rate1
2014 [†]						
Sexual assault	104 ^E	21 ^E	498	21	633	22
Robbery	F	F	155	6	190	6
Physical assault	133 ^E	27 ^E	1,267	53	1,433	49
Total	271 ^E	55 ^E	1,920	80	2,260	77
2009			•		·	
Sexual assault	F	F	567	24	646	23
Robbery	F	F	315	13 [*]	351	13 [*]
Physical assault	185 ^E	50 ^E *	1,907	80 [*]	2,117	77*
Total	283 ^E	77 ^E	2,789	118*	3,113	113*
2004			•		,	
Sexual assault	76 ^E	26 ^E	442	20	546	21
Robbery	F	F	226	10 [*]	274	11*
Physical assault	175	60 [*]	1,698	77*	1,931	75 [*]
Total	284	98*	2,366	107*	2,751	106*

E use with caution

Note: The visible minority category includes "persons, other than Aboriginal persons, who are not white in race or colour."

F too unreliable to be published

^{*} significantly different from reference category (p < 0.05)

[†] reference category

^{1.} Rates are calculated per 1,000 population aged 15 years and older.

Table 2 Victims of violent victimization, by visible minority status, sex and selected characteristics, Canada, 2014

	Visible	minority		Non-visibl	e minority	
	Women	Men	Total	Women	Men	Total
Selected characteristics	rate ¹					
Age group (years)						
15 to 24 [†]	F	110 ^E	141 ^E	232	114	170
25 to 34	F	F	62 ^{E **}	144*	125	134
35 and older	14 ^E **	F	19 ^E ***	51 [*]	50*	52*
Main activity						
Employed [†]	34 ^E **	40 ^E **	37 ^{E **}	93	82	87
Student	F	F	127 ^E *	206*	105	155 [*]
Other ²	F	F	F	54 [*]	33*	46*
Immigrant status						
Immigrant	33 ^E	24 ^E *	28 ^E *	50 ^E *	F	52 ^E *
Non-immigrant [†]	F	124 ^E	143 ^E	93	73	83
Sexual orientation ³						
Heterosexual [†]	61 ^E	40 ^E **	50 ^{E **}	78	67	73
Homosexual or bisexual	F	F	F	288 ^E *	124 ^E *	214*
Total	62 ^E	48 ^E	55 ^E	89	72	81

E use with caution

Note: The visible minority category includes "persons, other than Aboriginal persons, who are not white in race or colour."

F too unreliable to be published

^{*} significantly different from reference category (p < 0.05)

^{**} significantly different from non-visible minorities (p < 0.05)

^{***} significantly different from reference category and non-visible minorities (p < 0.05)

[†] reference category

^{1.} Rates are calculated per 1,000 population aged 15 years and older.

^{2. &}quot;Other" includes looking for paid work, caring for children, household work, retired, parental leave, long-term illness, volunteering and care-giving other than for children.

^{3.} Only respondents aged 18 years and older were asked to disclose their sexual orientation.

Table 3
Situations in which discrimination was perceived, by visible minority status, Canada, 2014

	Visible minority	Non-visible minority [†]
Situations in which discrimination was perceived ¹	pero	cent
Experienced discrimination in the past five years	20*	12
When in a bank, store or restaurant	48 [*]	34
When applying for a job or a promotion	50	47
When dealing with the police	13 [*]	7
When dealing with the courts	2 ^E	3 ^E
When crossing the border into Canada ²	12 [*]	4
Any other situation	24	27

E use with caution

Note: The visible minority category includes "persons, other than Aboriginal persons, who are not white in race or colour." Excludes respondents who reported not experiencing discrimination in the five years preceding the survey.

^{*} significantly different from reference category (p < 0.05)

[†] reference category

^{1.} Includes discrimination on the basis of race or skin colour, ethnicity or culture, sex, age, physical appearance, religion, sexual orientation, physical or mental disability, language, or any other reason.

^{2.} Excludes respondents who had not crossed the border into Canada in the five years preceding the survey.

Table 4
Perceptions of discrimination, by visible minority status, Canada, 2014

	Race or skin colour	Ethnicity or culture	Religion	Any discrimination ¹			
Visible minority status	percent						
Visible minority [†]	13*	13*	4*	20 [*]			
Black	23***	20***	2 ^{E **}	27***			
Filipino	10 ^E *	9 ^E *	F	15 [*]			
Latin American	12 ^E *	15 ^E *	F	26 [*]			
Chinese	7***	8***	F	15***			
South Asian ²	13 [*]	12 [*]	6 ^E *	20 [*]			
Arab	15 ^E *	19 ^E ***	19***	29***			
Southeast Asian ³	9 ^E *	10 ^E *	5 ^E *	14			
West Asian4	8 ^E ***	10 ^E *	F	15 ^E			
Korean	12 ^E *	F	F	18 ^E			
Japanese	F	F	F	F			
Visible minority, n.i.e. ⁵	F	F	F	F			
Not a visible minority	3**	3**	2**	12**			
Aboriginal person ⁶	13 [*]	13 [*]	2 ^{E **}	23 [*]			
Non-Aboriginal person	2***	2***	2***	12***			
Total ⁷	4	5	2	13			

E use with caution

- 2. For example, 'East Indian,' 'Pakistani,' 'Sri Lankan,' etc.
- 3. For example, 'Vietnamese,' 'Cambodian,' 'Laotian,' 'Thai,' etc.
- 4. For example, 'Afghan,' 'Iranian,' etc.
- 5. The abbreviation 'n.i.e.' means 'not included elsewhere.' Includes persons with a write-in response such as 'Guyanese,' 'West Indian', 'Tibetan' etc. Also includes persons who gave more than one visible minority group by checking two or more mark-in responses, e.g., 'Black' and 'South Asian.'
- 6. It should be noted that Aboriginal experiences of discrimination, victimization and perceptions of the criminal justice system are similar to those of visible minorities. For further analysis on this population group see Boyce 2016.
- 7. Includes respondents for whom visible minority status was unknown or not stated.

Note: The visible minority category includes "persons, other than Aboriginal persons, who are not white in race or colour." Visible minority groups are delineated according to the *Employment Equity Act*.

F too unreliable to be published

^{*} significantly different from non-visible minorities (p < 0.05)

^{**} significantly different from visible minorities (p < 0.05)

^{***} significantly different from both visible minorities and non-visible minorities (p < 0.05)

[†] reference category

^{1.} Includes discrimination on the basis of race or skin colour, ethnicity or culture, sex, age, physical appearance, religion, sexual orientation, physical or mental disability, language, or any other reason.

Table 5
Perceived reason for discrimination experienced, by visible minority status, Canada, 2014

	Visible minority		Non-visib	le minorit	y [†]	
	Women	Men	Total	Women	Men	Total
Perceived reason for discrimination ¹	percent					
Experienced discrimination in the past five years	21*	19 [*]	20*	13	11	12
Sex	28*	14	22*	39	15	28
Ethnicity or culture	62 [*]	64 [*]	63 [*]	19	29	24
Race or skin colour	61*	65 [*]	63 [*]	17	28	22
Physical appearance	24	20	22	26	21	24
Religion	20*	24*	22*	12	14	13
Sexual orientation	F	3 ^E *	4*	7	6	6
Age	14*	11 ^E *	13 [*]	25	20	23
Physical or mental disability	F	3 ^E *	3 ^E *	14	14	14
Language	28*	26	27*	14	22	17
Other	4 ^E	5 ^E	5 ^E	4	5 ^E	4
Did not experience discrimination in the past five years	79*	81 [*]	80 [*]	87	89	88

E use with caution

F too unreliable to be published

^{*} significantly different from reference category (p < 0.05)

[†] reference category

^{1.} Respondents were able to report more than one perceived reason for discrimination. As such, totals do not equal the sum of the sub-categories. **Note:** The visible minority category includes "persons, other than Aboriginal persons, who are not white in race or colour." Percentages are based on the number of respondents who had experienced discrimination in the five years preceding the survey. **Source:** Statistics Canada, General Social Survey.

Table 6 Perceptions of safety, by visible minority status, Canada, 2014

	Dissatisfied with personal safety from crime	Feels unsafe when walking alone after dark ¹	Feels worried or very worried when using public transportation alone after dark ²	Feels worried or very worried when home alone after dark ³
Visible minority status			percent	
Visible minority	4*	10 [*]	40*	14*
Black	4 ^E	10 ^E	29**	9 ^E **
Filipino	F	11 ^E *	51***	16 [*]
Latin American	F	10 ^E	35	18 ^E *
Chinese	4 ^E	8 ^E	43 [*]	11**
South Asian ⁴	4 ^E	10 ^E	45 [*]	19***
Arab	3 ^E	15 ^E *	29**	13 ^E
Southeast Asian ⁵	F	11 ^E *	39 [*]	15 ^E
West Asian ⁶	F	16 ^E *	20 ^E ***	15 ^E
Korean	F	F	F	F
Japanese	F	F	F	F
Visible minority, n.i.e. ⁷	F	F	31 ^E	F
Not a visible minority ^{8, †}	3**	7**	31**	10
Aboriginal person	6***	8**	31**	13
Non-Aboriginal person	2***	7**	31**	10
Total ⁹	3	7	34	11

E use with caution

- 1. Percentage calculations exclude people who do not walk alone after dark.
- 2. Percentage calculations exclude people who do not use public transportation alone at night and those who do not have public transportation
- 3. Percentage calculations exclude people who are never at home alone at night.
- 4. For example, 'East Indian,' 'Pakistani,' 'Sri Lankan,' etc.
 5. For example, 'Vietnamese,' 'Cambodian,' 'Laotian,' 'Thai,' etc.
- 6. For example, 'Afghan,' 'Iranian,' etc.
- 7. The abbreviation 'n.i.e.' means 'not included elsewhere.' Includes persons with a write-in response such as 'Guyanese,' 'West Indian,' 'Tibetan' etc. Also includes persons who gave more than one visible minority group by checking two or more mark-in responses, e.g., 'Black' and 'South Asian.'
- 8. Includes persons who reported 'Yes' to the Aboriginal group question, as well as persons who were not considered to be members of a visible minority group, e.g., 'White.'
- 9. Includes respondents for whom visible minority status was unknown or not stated.

Note: The visible minority category includes "persons, other than Aboriginal persons, who are not white in race or colour." Visible minority groups are delineated according to the Employment Equity Act.

F too unreliable to be published

significantly different from reference category (p < 0.05)

^{**} significantly different from visible minorities (p < 0.05)

^{***} significantly different from both visible minorities and non-visible minorities (p < 0.05)

[†] reference category